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PSEUDO-DIONYSIUS

THE COMPLETE WORKS

TRANSLATION BY
COLM LUIBHEID
FOREWORD, NOTES, AND TRANSLATION COLLABORATION BY
PAUL ROREM

PREFACE BY
RENE ROQUES

INTRODUCTIONS BY
JAROSLAV PELIKAN, JEAN LECLERCQ, AND KARLFRIED FROELICH

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The artist, POMONA HALLENBECK is a native of the southwest. Pomona now lives in New York City and teaches at schools and workshops in New York, Texas, New Mexico and Canada. She also does textile designs and multimedia education materials.

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Mystical Theology – Pseudo-Dionysius the Areopagite

Pseudo-Dionysius the Areopagite (Greek: Διονύσιος ὁ Ἀρεοπαγίτης), also known as Pseudo-Denys, was a Christian theologian and philosopher of the late 5th to early 6th century (writing before 532 CE), probably Syrian. His message was that all life returns to the source to be stripped of individual identity, a process called henosis, the western gnostic equivalent to spiritual liberation.

CHAPTER I – What is the Divine Darkness?

Supernal Triad, Deity above all essence, knowledge and godness; Guide of Christians to Divine Wisdom; direct our path to the ultimate summit of your mystical knowledge, most incomprehensible, most luminous and most exalted, where the pure, absolute and immutable mysteries of theology are veiled in the dazzling obscurity of the secret Silence, outshining all brilliance with the intensity of their Darkness, and surcharging our blinded intellects with the utterly impalpable and invisible fairness of glories surpassing all beauty.

Let this be my prayer; but do, dear Timothy, in the diligent exercise of mystical contemplation, leave behind the senses and the operations of the intellect, and all things sensible and intellectual, and all things in the world of being and nonbeing, that you may arise by unknowing towards the union, as far as is attainable, with it that transcends all being and all knowledge. For by the unceasing and absolute renunciation of yourself and of all things you may be borne on high, through pure and entire self-abnegation, into the super-essential Radiance of the Divine Darkness.

But these things are not to be disclosed to the uninitiated, by whom I mean those attached to the objects of human thought, and who believe there is no super-essential Reality beyond, and who imagine that by their own understanding they know it that has made Darkness its secret place. And if the principles of the divine Mysteries are beyond the understanding of these, what is to be said of others still more incapable thereof, who describe the transcendental First Cause of all by characteristics drawn from the lowest order of beings, while they deny that it is in any way above the images which they fashion after various designs; whereas they should affirm that, while it possesses all the positive attributes of the universe (being the Universal Cause) yet, in a more strict sense, it does not possess them, since it transcends them all; wherefore there is no contradiction between the affirmations and the negations, inasmuch as it infinitely precedes all conceptions of deprivation, being beyond all positive and negative distinctions.

Thus the blessed Bartholomew asserts that the divine science is both vast and minute, and that the Gospel is great and broad, yet concise and short; signifying by this, that the beneficent Cause of all is most eloquent, yet utters few words, or rather is altogether silent, as having neither (human) speech nor (human) understanding, because it is super-essentially exalted above created things, and reveals itself in its naked Truth to those alone who pass beyond all that is pure or impure, and ascend above the topmost altitudes of holy things, and who, leaving behind them all divine light and sound and heavenly utterances, plunge into the Darkness where truly dwells, as the Oracles declare, that ONE who is beyond all.*

It was not without reason that the blessed Moses was commanded first to purify himself and then to separate himself from those who had not undergone purification; and after the entire purification heard many trumpets and saw many lights streaming forth with pure and manifold rays; and that he was thereafter separated from the multitude, with the elect priests, and pressed forward to the summit of the divine ascent. Nevertheless, he did not attain to the Presence of God itself; he saw not it (for it cannot be looked upon) but the Place where it dwells. And this I take to signify that the divinest and highest things seen by the eyes or contemplated by the mind are but the symbolical expressions of those that are immediately beneath it that is above all. Through these, its incomprehensible Presence is manifested upon those heights of its Holy Places; that then it breaks forth, even from that which is seen and that which sees, and plunges the mystic into the Darkness of Unknowing, whence all perfection of understanding is excluded, and he is enwrapped in that which is altogether intangible, wholly absorbed in it that is beyond all, and in none else (whether himself or another); and through the inactivity of all his reasoning powers is united by his highest faculty to it that is wholly unknowable; thus by knowing nothing he knows That which is beyond his knowledge.*

PLOTINUS

The Enneads

TRANSLATED BY STEPHEN MACKENNA

SECOND EDITION REVISED BY B. S. PAGE

WITH A FOREWORD BY PROFESSOR E. R. DODDS

AND AN INTRODUCTION BY PROFESSOR PAUL HENRY, S.J.



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With one of those degrees in mothers, you can become a digital marketing professional, Creator of containing, writer B2B, specialist in Social Momia, journalist and more. These programs below also prepare it for the school of P's -Graduation.

Apophatic theology, also known as negative theology, is a form of theological thinking and religious practice which attempts to approach God, the Divine, by negation, to speak only in terms of what may not be said about the perfect goodness that is God. It forms a pair together with cataphatic theology, which approaches God or the Divine by affirmations or positive ... Physis (/ ' fa i ' s i s /; Ancient Greek: φύσις) is a Greek philosophical, theological, and scientific term, usually translated into English—according to its Latin translation "natura"—as "nature". The term originated in ancient Greek philosophy, and was later used in Christian theology and Western philosophy.In pre-Socratic usage, physis was contrasted with νόμος, nomos ... Roger Bacon (/ ' b e t k ən /; Latin: Rogerus or Rogerius Baconus, Baconis, also Frater Rogerus; c. 1219/20 – c. 1292), also known by the scholastic accolade Doctor Mirabilis, was a medieval English philosopher and Franciscan friar who placed considerable emphasis on the study of nature through empiricism.In the early modern era, he was regarded as a wizard and ... Christian contemplation, from contemplatio (Latin; Greek θεωρία, theoria), refers to several Christian practices which aim at "looking at", "gazing at", "being aware of" God or the Divine. It includes several practices and theological concepts, and until the sixth century the practice of what is now called mysticism was referred to by the term contemplatio, c.q. theoria. 21/10/2021 · Try Study.com, risk-free As a member, you'll also get unlimited access to over 84,000 lessons in math, English, science, history, and more. Plus, get ...

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